

**A MEETING OF THE  
BOARD OF COMMISSIONERS  
OF THE  
NEW ORLEANS REGIONAL BUSINESS PARK**  
**Location: Delgado Maritime and Industrial Training Center,  
13200 Old Gentilly Road, New Orleans, Louisiana 70129**

**Thursday, December 18, 2025 - 3:00 p.m.**

**AGENDA**

**I. Call To Order**

Time: \_\_\_\_\_

**II. Roll Call**

Absent	Present	Commissioner		
		Otis TUCKER, JR. (City Councilmember Dist. E) - Chairperson		
		Josh TATUM (LA SENATE DISTRICT 1) – Vice-Chairperson		
		Lois A. JONES (US CONGRESS -LA DISTRICT 2) - Secretary		
		Jonetta BENNETT (LA REP DIST. 99)		
		Gregory JEFFERSON (Mayor Cantrell – ENONAC)		
		Alicia PLUMMER (LA SENATE DISTRICT 4)		
		Jon RENTHROPE (Mayor Cantrell – NEW ORLEANS REGIONAL BLACK CHAMBER OF COMMERCE)		
		Michelle THOMAS (LA REP DIST 100)		
		Rodney WALLIS (AFL-CIO)		
		Total Commissioners		
		Quorum: Start of the Meeting	Yes	No
Time:		Quorum: After Meeting Start	Yes	No

**III. Introduction of Guests and Public Comment**

Guests Present \_\_\_\_ Yes \_\_\_\_ No

**IV. Review and Approval of Agenda**

**V. Chairperson's Report**

**VI. Property Committee Chairperson Report**

**VII. Presentation of Finance Report – Commissioner Thomas, Finance Committee Vice-Chairperson**

**A. Presentation of Financials and Report of Receipt of Payments from Tenants - Michelle Diaz, CPA**

**B. ACTION ITEM - Review and Recommendation of Outstanding Invoices**

**C. Update on SWB billing issues - Michelle Diaz, CPA**

**VIII. Discussion and Recommendation Regarding Project Manager Under RFP/Q 2025-009-001**

**IX. Discussion and Recommendation Regarding Administrative Services Provider Under RFP/Q 2025-009-002**

**X. Discussion and Recommendation Regarding Strategic Planner Under RFP/Q 2025-009-003**

**A. Update on ARPA Expenditure**

**XI. Nomination and Election of Officers of the Board of Commissioners for the Year 2026**

**XII. Adjournment**

Posted: \_\_\_\_\_, @\_\_\_\_\_